

Please complete the information below.

Return this Response Card in the enclosed self-addressed envelope. Mail to:
St. Louis City NAACP • P.O. Box 23455 • St. Louis, MO 63156. • 314-361-8600

Name of Donor: _____

Contact Person (if company or organization): _____

Title: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Telephone: _____ Fax: _____

E-Mail: _____

METHOD OF PAYMENT:

☐ NAACP Electronic Donation Link: <https://bit.ly/SupporttheNAACPSTL>



☐ Check enclosed ☐ MasterCard ☐ Visa ☐ American Express ☐ Discover

Card Number: _____

Expiration Date: ____/____ Security Code: _____

Name of Cardholder (please print): _____

Signature of Cardholder: _____

Please list your table guests:

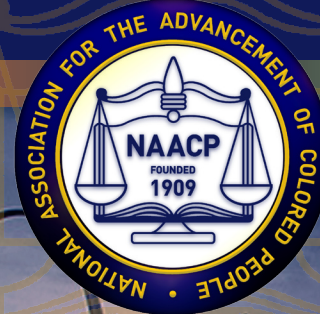
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_____	_____
_____	_____

The St. Louis City NAACP is a 501 (c) (4) non-profit organization. For additional information, please contact Shirley Brown, Fundraising/Event Manager, at 314-367-8739 or sbrown601@aol.com. Visit the St. Louis City NAACP website: www.stlouisnaacp.org.



**ST. LOUIS CITY NAACP
112th ANNIVERSARY and ANNUAL
FREEDOM FUND AWARDS DINNER**

RESPONSE CARD



**"CELEBRATING ST. LOUIS TRAILBLAZERS
AND HISTORY MAKERS"**

Saturday, February 17, 2024 • Marriott St. Louis Grand Hotel
800 Washington Avenue • Downtown St. Louis
Reception - 6:00 p.m. • Dinner/Program - 6:45 p.m.
Business Attire

INSTRUCTIONS

Please complete and return this Response Card along with your payment. If paying by check, make your check payable to the St. Louis City NAACP. For inclusion in the dinner program book, please respond by **February 8, 2024**. Upon receipt of your payment, seating will be assigned.

TABLE AND TICKET RESERVATIONS

Yes! We/I wish to support the St. Louis City NAACP at the level checked.

☐ PRESENTING SPONSOR - \$25,000

Presenting Sponsors enjoy a premium, exclusive sponsorship package that delivers maximum exposure and benefits.

- Premium reserved table for 10 guests.
- Company logo placement on the NAACP's website with link to company's website.
- Full-page color Tribute or Advertisement in the dinner program book.
- Logo inclusion in the dinner video presentation.
- Company logo inclusion in the dinner program book.
- Opportunity to participate in the awards presentation.

☐ LEAD SPONSOR - \$15,000

- Reserved table for 10 guests.
- Company logo placement on the NAACP website with link to company's website.
- Prominent logo placement on event materials.
- Full-page color Tribute or Advertisement in the dinner program book.
- Company logo inclusion in the dinner program.

☐ DIAMOND SPONSOR - \$10,000

- Reserved table for 10 guests.
- Company logo placement on the NAACP website with link to company's website.
- Logo inclusion in the dinner video presentation.
- Full-page color Tribute or Advertisement in the dinner program book.

☐ GOLD SPONSOR - \$5,000

- Reserved table for 10 guests.
- Listing on the NAACP website with link to company's website.
- Logo inclusion in the dinner video presentation.
- Half-page color Tribute or Advertisement in the dinner program book.

☐ SILVER SPONSOR - \$2,500

- Reserved table for 10 guests.
- Logo inclusion in the dinner program book.
- Quarter-page color Tribute or Advertisement in the dinner program.

☐ BRONZE SPONSOR - \$1,500

- Reserved table for 10 guests.
- Listing in the dinner program book.

☐ PATRON SPONSOR - \$1,000

- Reserved table for 10 guests.

☐ INDIVIDUAL TICKET - \$100

☐ **CONTRIBUTION:** We / I wish to make a contribution in the amount of \$_____ to support the programs and initiatives of the St. Louis City NAACP.

TRIBUTE and ADVERTISING RESERVATIONS

(Deadline: February 8, 2024)

☐ Yes! We / I wish to purchase a Tribute or Advertisement for inclusion in the Dinner Program Book as checked below:

☐ **Full-Page color Tribute or Advertisement (8.5" x 11") - \$1,000**

☐ **Half-Page color Tribute or Advertisement, horizontal (8.5" x 5.5") - \$750**

☐ **Quarter-Page color Tribute or Advertisement (4.25" x 5.5") - \$500**

SEND ELECTRONIC FILES to: sbrown601@aol.com

Formats accepted: JPG or PDF files. • Resolution must be at least 300 dpi. • Do not use compression on PDF files.

TOTAL AMOUNT ENCLOSED: \$ _____